Town of Hallie

Meeting Minutes

April 15, 2025

13034 30th Ave Chippewa Falls WI

5:00 PM

1. Meeting called to order per SS 19.84 by Chairman Eslinger at 5:00.
2. Roll call was taken - members present – Mr. Bergeman, Mr. Eslinger, and Mr. Peck.
3. Public Comment – Mr. Cance asked if a route was determined for the Excel power Lines- Chairman Eslinger indicated at this time the route has not been determined.
4. Reviewed March 12, 2025, meeting minutes. Mr. Peck indicated a type under Ole Business Town Attorney the rate should be $215 to $265. Motion by Mr. Peck to approve the minutes of the February 19, 2025, town meeting, with correction. Second by Mr. Bergeman, the Motion carried on a 3/0 voice vote.
5. Old Business
   1. Zoning Updates – Mr. Clary of Chippewa County Zoning in communication with Chairman Eslinger indicated the Department is staffed and will send letters to all 3 properties (2 properties on County P and one on 40th Ave) in 10-14 days.
   2. Town of Hallie Ordinance Update - Mr. Andersen is reviewing the remainder of Title 6 Fire and Title 7 vehicles these should be ready for review at the next meeting.
   3. 10th Avenue project payment discussion- Clerk Andersen supplied a cost sheet of expenses and available funds for review by the board. Chairman Eslinger indiactated he will be in contact with the Town of Seymour to a line the blacktopping of 10th Avenue with their timeline. He will also talk with Chris from Senn on timeline.
   4. ARPA Close out Discussion – Clerk Andersen/Cance are closing out the documentation. We have system issues we are working through to submit the Broadband portion.
6. New Business
   1. Chippewa County Zoning Ordinance Amendments, Discussion/Action - Reviewed the Amendments from Mr. Clary, Chippewa County Zoning. The majority were spelling and verbiage changes. Under Agriculture District SEC 70-71 (a) (13). Chairman Eslinger made a motion to add Para E of the Chippewa County Ordinances to notify local Fire Departments of these sites. Motion was seconded by Mr. Peck and carried on a 3/0 voice vote.
   2. Board of Review Training Updates – Chairman Eslinger and Clerk Cance attended the Board of Review training in March.
   3. Bowmar Appraisal/Revaluation Contract Discussion/Action – Received a new Assessor Contract for 2026, 2027, & 2028, with 2027 being an exterior revaluation. Mr. Peck made a motion to approve the appraiser renewal contract for 2026, 2027, 2028 in the amount of $4,100 per year. Motion was seconded by Mr. Bergeman and carried on a 3/0 voice vote.
7. Correspondence
   1. MPO Report – Chairman Eslinger shared the March 2025 Quarterly report with the Board
   2. Federal Department of Justice regarding Michael Schillin- the Town was notified of Mr. Schillin being transferred from Prison to a halfway house in Eau Claire on May 13, 2025. On March 31, 2026 he will be moved to his residence in Weston, WI.
8. Department Reports
   1. Fire District Update – Chairman Eslinger gave update on LOSA payouts. An updated on the Dive Truck and the purchasing of Turn-out gear and helmets. Cathy Zeinert as the Admin Assistant to the Fire Dept.
   2. Clerk/Treasure Report – Clerk Andersen reviewed the Profit and Loss report for March 12, 2025, to April 15, 2025, he also reviewed the CT-6 report
      1. Posting of Chippewa Fire District Agendas – Discussion/Action- Clerk Andersen explained the notification timeline for posting meetings. Clerk Andersen was in contact with the Towns Association for posting guidelines.
   3. Roads- Discussed above under 10th Avenue.
9. Announcements – Presented Mr. Bergeman with a Plaque and thanked him for his six years of service to the Town of Hallie as a Supervisor. Presented Mr. Andersen with a Plaque, thanking him for his 20 years of service to the Town of Hallie as a Clerk/Treasurer. Senator Jeff Smith was also present and presented Mr. Andersen with a Flag and Citation for his service.
10. Approve Vouchers and Pay Bills - Mr. Peck made a motion to approve the vouchers and pay the bills. This was seconded by Chairman Eslinger and carried on a 3/0 voice vote.
11. The next meeting is set for May 14, 2025, at 5:00 PM.
12. The meeting was adjourned at 6:27 PM.

Submitted by Sue Cance

Clerk /Treasurer